

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
BIO5042 (SSMP 23303)

Re Application Of: **Assaf Govari et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/785,162	February 23, 2004	Jonathan Cwern	27777	3737	8493

Title: **Robotically Guided Catheter**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Compact Disc: "Copy 1"
Machine Format: HP Compaq - PC
Operating System Compatibility: MS-Windows
Files: (1) Robotic_Steering.mpg; 40.8 MB; July 6, 2003

*** Disc "Copy 1" is identical to disc "Copy 2"**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1013/SSMP** as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

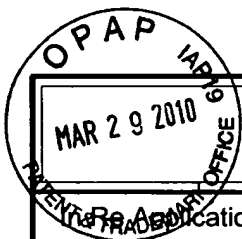
Signature

Dated: **March 26, 2010**

Paul J. Esatto, Jr.
Registration No.: 30,749
SCULLY, SCOTT, MURPHY & PRESSER, P.C.
400 Garden City Plaza - Suite 300
Garden City, NY 11530

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on March 26, 2010 (Date)	
Signature of Person Mailing Correspondence Paul J. Esatto, Jr.	
Typed or Printed Name of Person Mailing Correspondence	

cc:



TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
BIO5042 (SSMP 23303)

Application Of: **Assaf Govari et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/785,162	February 23, 2004	Jonathan Cwern	27777	3737	8493

Title: **Robotically Guided Catheter**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Compact Disc: "Copy 2"
Machine Format: HP Compaq - PC
Operating System Compatibility: MS-Windows
Files: (1) Robotic_Steering.mpg; 40.8 MB; July 6, 2003

*** Disc "Copy 2" is identical to disc "Copy 1"**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1013/SSMP** as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

Dated: **March 26, 2010**

Paul J. Esatto, Jr.
Registration No.: 30,749
SCULLY, SCOTT, MURPHY & PRESSER, P.C.
400 Garden City Plaza - Suite 300
Garden City, NY 11530

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

March 26, 2010

(Date)

Signature of Person Mailing Correspondence

Paul J. Esatto, Jr.

Typed or Printed Name of Person Mailing Correspondence

CC: